

Select Bibliography of YUKI Hideo's Works¹

Monographs

- Kirisuto-kyō to nihon* キリスト教と日本 (Christianity and Japan). Kyoto: Rugārusha ル
ガール社 1978.
- Together with Ōgida Mikio 扇田幹夫 and Sekioka Kazushige 関岡一成, *Sekai no
sho-shūkyō* 世界の諸宗教 (Religions of the World). Kyoto: Miwa shobō 三和書
房 1980.
- Together with Sekioka Kazushige 関岡一成, *Kirisuto-kyō to nihon no sho-shūkyō* キ
リスト教と日本の諸宗教 (Christianity and Japanese Religions). Kyoto: Miwa
shobō 三和書房 1988.
- Together with Ōgida Mikio 扇田幹夫 and Sekioka Kazushige 関岡一成, *Shūkyō no
rekishi – Bukkyō, Kirisuto-kyō, Isuramu-kyō, Shintō* 宗教の歴史 – 仏教・キリス
ト教・イスラム教・神道 (History of Religions – Buddhism, Christianity, Islam
and Shintō). Osaka: Sōgensha 創元社 1990.

Japanese articles

- Bukkyō kara no kaishū – Kamegai Ryōun-shi ni tsuite* 仏教からの改宗 – 亀谷凌雲氏
の改宗について (Conversion from Buddhism – On the conversion of Mr.
Kamegai Ryōun²) *Deai* 出会い (Encounter) Vol. 1 No. 2, 1966: 42-52.
- Jinja mondai to shinkyō no jiyū* 神社問題と信教の自由 (The problem of Shintō shrines
and the freedom of belief / religion). *Deai* Vol. 2 No. 2, 1968: 53-78.
- Shinran ni okeru ningen-kankei* 親鸞における人間関係 (Human relationships in [the
life of] of Shinran). *Deai* Vol. 4 No. 2, 1972: 3-17.
- Nichiren – Sono shōgai to eikyō* 日蓮 – その生涯と影響 (Nichiren – His life and
influence). *Deai* Vol. 4 No. 3, 1973: 10-19.

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1. Together with the kind help of Ms. Kawaharasaki Keiko, the NCC Study Center's secretary, this bibliography has been compiled by Martin Repp (Germany) as far as it was possible from the geographical distance. The list of Yuki's articles published in the NCC Study Center's journal *Deai* 出会い (Encounter) is complete except of editorials and book reviews which have not been included here in general.
 2. Kamegai Ryōun (1888-1973) converted from Jōdo shinshū to Christianity and became Protestant pastor.

Japanese Religions Vol. 38 (1 & 2): 91-96

- Mikai shūkyō kenkyū – Eriade-ron oboegaki* 未開宗教研究の意義 – エリアデ論覚書 (The significance of the study of primitive religions – Notes on Eliade's treatises) *Kirisuto-kyō kenkyū* 基督教研究 (Christian studies) Vol. 38 Nos. 1 & 2, 1974: 232-241.
- Shūkyō dantai ni okeru ridāshipu – Toku ni kisei kyōdan no kaikaku o megutte* 宗教集団におけるリーダーシップ – 特に既成教団の改革をめぐって (Leadership in religious organizations – Especially concerning reforms of established religions). *Deai* Vol. 5 No. 2, 1975: 2-11. [Special issue of *Deai* on problems regarding leadership in religious organizations.]
- Uemura Masahisa to nihon* 植村正久と日本 (Uemura Masahisa and Japan). *Deai* Vol. 5 No. 3, 1976: 29-42.
- Tenri no seiritsu to sono tenkai* 天理教の成立とその展開 (The formation of Tenri and and its development). *Deai* Vol. 5 No. 4, 1977: 2-9.
- Okawa Shūmei to shūkyō* 大川周明と宗教 (Okawa Shūmei and religion).³ *Deai* Vol. 6, No. 1, 1977: 2-13.
- Ikigai no tankyū* 生きがいの探究 (Search for meaning in life). *Hikaku shisō kenkyū* 比較思想研究 (Studies in comparative thought) No. 4, 1977: 10-16.
- Mikai to kindai – Eriade-ron oboegaki* (2) 未開と近代 – エリアデ論覚書 (2) [sic] (Primitive and modern – Notes on Eliade's theory, part 2). *Kirisuto-kyō kenkyū* 基督教研究 (Christian studies) Vol. 41 No. 2, 1978: 230-240.
- Gendai no Yudaya-kyō* 現代のユダヤ教 (Contemporary Jewish religion). *Deai* Vol. 7 No. 1, 1981: 26-36.
- Kirisuto-kyō to nihon no shakai* キリスト教と日本社会 (Christianity and Japanese society). *Deai* Vol. 7 No. 2, 1981: 11-22.
- Rōma kyō'ō no rainichi to 'taiwa'* ローマ教皇の来日と「対話」 (The Roman Pope's visit to Japan and 'dialogue'). *Deai* Vol. 7 No. 3, 1982: 56-61. [Yuki is here not mentioned as author, but the article's English translation clarifies it. Cf. The Pope's Visit to Japan and "Dialogue" – With Questions to Shinto Leaders. *The Japan Christian Quarterly* Spring 1983: 96-101.]
- Shintō to Kirisuto-kyō no taiwa* 神道とキリスト教の対話 (Dialogue between Shintō and Christianity). *Deai* Vol. 7 No. 4, 1983: 56-62. [English translation in *Inter-Religio* No 3, 1983: 2-10.]
- Kirisuto-kyō ni okeru fuben to tokushu* キリスト教における普遍と特殊 (The universal and special in Christianity). In: Nanzan Shūkyō Bunka Kenkyūsho 南山宗教文化研究所 (Ed.), *Shintō to Kirisuto-kyō – Shūkyō ni okeru fuben to tokushu* 神道とキリスト教・宗教における普遍と特殊 (Shintō and Christianity – The universal and special in religions). Tokyo: Shunjū-sha 春秋社 1984: 142-153.

3. Okawa Shūmei (1886-1957), a nationalist and a scholar of Islam, published on Indian philosophy, philosophy of religion, and Japanese history.

- Nihon no kindai-ka to shūkyō* 日本の近代化と宗教 (Japan's modernization and religion). *Deai* Vol. 8 No. 1, 1984: 1-8.
- Kirisuto-kyō to 'sosen sūhai' no mondai* キリスト教と「祖先崇拜」の問題 (Guidelines for Catholics with regard to the ancestors and the dead – Comment on the Guidelines). *Deai* Vol. 8 No. 2, 1985: 52-56.
- Nihon Kirisuto Kyōdan to Nihon Kirisuto-Kyōkai – Shiryō shōkai o kanete* 日本キリスト教団と日本キリスト教会 – 資料紹介をかねて (The United Church of Christ in Japan and the Church of Christ in Japan – Including introduction to documents). *Deai* Vol. 9 No. 1, 1986: 35-45. [Special issue: Church and state – The problem of church union during the war-time.]
- Nihon-jin no shūkyō ni tsuite* 日本人の宗教について (On the religion of the Japanese people). *Kirisuto-kyō kenkyū* 基督教研究 (Christian studies) Vol. 49 No. 2, 1988: 105-115.
- Shūkyō-kan taiwa to shūkyō-nai taiwa* 宗教間対話と宗教内対話 (Interreligious dialogue and intrareligious dialogue). *Deai* Vol. 9 No. 3, 1988: 1-4.
- Nihon Kirisuto Kyōkai (kyū) kara Nihon Kirisuto Kyōkai (shin) e* 日本基督教会 (旧) から日本基督教会 (新) へ (From the (former) Church of Christ in Japan to the (present) Church of Christ in Japan⁴). *Kirisuto-kyō shakai mondai kenkyū* キリスト教社会問題研究 (Studies of the problem of Christian societies) No. 37, 1989: 291-309.
- Kindai Tennō-sei ni tsuite* 近代天皇制について (On the modern Emperor-System). *Deai* Vol. 10 No. 2, 1990: 56-70.
- Sokui no rei to daijō-sai no ato ni* 即位の礼と大嘗祭のあとに (Some reflections on the enthronement ceremonies). *Deai* Vol. 10 No. 4, 1991: 58-62.
- Seishoku-sha to shinto – Sōka Gakkai to Nichiren shōshū* 聖職者と信徒 – 創価学会と日蓮正宗 (Priests and laymen – Sōka Gakkai and Nichiren Shōshū). *Deai* Vol. 11 No. 1, 1992: 52-54.
- Ta-shūkyō to no taiwa* 他宗教との対話 (Interreligious dialogue). In: Kanda Kenji 神田健次 et al. (eds.), *Sōsetsu jissen shingaku* 総説実践神学. Vol. 2. Tokyo: Nihon kirisuto-kyōdan shuppan-kyoku 日本基督教団出版局 1993: 174-197.
- Shūkyō ni okeru taiwa* 宗教における対話 (Dialogue in religions). *Deai* Vol. 11 No. 3, 1994: 28-43. [English translation in *Japanese Religions* Vol. 38, 2013.]
- Oumu shinrikyō no mondai o kangaeru* オウム真理教の問題を考える (Considering the Aum Shinrikyō problem). *Deai* Vol. 11 No. 4, 1995: 53-62.
- Shūkyō to kokka – Shūkyō-hōjin-hō kaisei mondai o megutte* 宗教と国家 – 宗教法人法改正問題をめぐって (Religion and state – On the problems of the revisions of the law for religious organizations). *Deai* Vol. 12 Nos. 1&2, 1997: 53-65. [English translation in *Japanese Religions* Vol. 22 (1) 1997: 75-86. Reprint in *Japanese Religions* Vol. 38, 2013.]

4. Prof. Yuki was member of this Calvinist church. Cf. his article published in 1986.

- Sekai shūkyō-sha heiwa no inori no tsudoi – Komento to shiryō* 世界宗教者平和の祈りの集い – コメントと資料 (The Interreligious Gathering of Prayer for World Peace⁵ – Documents and commentary). *Deai* Vol. 12 No. 3, 1997: 54-63.
- Shūkyō-kan no taiwa o kangaeru* 宗教間の対話を考える (Considering interreligious dialogue). *Deai* Vol. 13 No.1, 1998: 30-35.
- Kirisuto-kyō to nihon no bunka* キリスト教と日本の文化 (Christianity and Japanese culture). *Deai* Vol. 13 No. 2, 1999: 39-47.
- Yokubō no mondai to shūkyō* 欲望と宗教 (The problem of greed and religion). *Heiwa to shūkyō* 平和と宗教 No. 18, 1999: 14-22.
- Kokka shintō to Kirisuto-kyō* 国家神道とキリスト教 (State Shintō and Christianity). *Deai* Vol. 14 No. 1, 2002: 37-42.
- 'Seisen' o kangaeru 「聖戦」を考える (Considering "Holy War"). *Deai* Vol. 14 No. 2, 2003: 54-59.
- Kokuritsu no tsuito shisetsu mondai o kangaeru* 国立の追悼施設問題を考える (Considering the problem of state memorials for the war dead). *Deai* Vol. 14 No. 3, 2004: 61-64.
- Oumu kara no toi, Oumu e no toi* オウムからの問い、オウムへの問い (Questions from Aum, questions to Aum). In: NCC Shūkyō kenkyūsho NCC宗教研究所 – Tomisaka Kirisuto-kyō Sentā 富坂キリスト教センター (Eds.), *Anata wa donna shugyō o shita no desuka? – Oumu kara no toi, Oumu e no toi* あなたはどんな修行をしたのですか? – オウムからの問い、オウムへの問い. Tokyo: Shinkyō shuppan-sha 新教出版社 2004: 8-22. [English translation in *Japanese Religions* Vol. 38, 2013.]
- Seikyō-bunri taisei shita ni okeru Yasukuni jinja to Ise jinja* 政教分離体制下における靖国神社と伊勢神宮 (The Yasukuni and Ise shrines under the system of the separation between state and religion). *Deai* Vol. 15 No. 1, 2006: 45-52.
- Sho-shūkyō to no kyōdō reihai* 諸宗教との共同礼拝 (Joint Worship Among Religions). In: *Kirisuto-kyō reihai – reihai-gaku jiten* キリスト教礼拝・礼拝学事典 (Dictionary for Christian worship and worship studies). Tokyo: Nihon Kirisuto-kyōdan shuppan-kyoku 日本キリスト教団出版局 2006: 182-184. [English translation in *Japanese Religions* Vol. 38.]
- Gendai nihon ni okeru shūkyō-kan taiwa* 現代日本における宗教間対話 (Interreligious dialogue in contemporary Japan). In: Martin Repp & Inoue Yoshiyuki マルティン・レップ/井上義行 (eds.), *Mondō to ronsō no bukkyō – Shūkyō-teki komyunikeishon no shatei* 問答と論争の仏教 – 宗教的コミュニケーションの射程 (Conversations and debates – The range of religious communications). (*Ryukoku Daigaku Bukkyō Bunka Kenkyū-sho Sōsho* No. 27) Kyoto: Hōzōkan 法蔵館 2011: 211-224.

5. It was held August 2-4, 1997 in Kyoto and on Mt. Hiei in commemoration of the 10th anniversary of the Religious Summit Meeting on Mt. Hiei.

Essays for the Preparation of Sermons

PREDIGT-MEDITATION *Sekkyō-sha no tame no seisho kōkai – shakugi kara sekkyō e* 説教者のための聖書講解 – 釈義から説教へ (Exegesis for preachers – From commentary to the sermon), Nihon Kirisuto-kyōdan Shuppan-kyoku 日本基督教団出版局, contains the following essays:

Shūkyō ni tsuite 宗教について (On religion[s]) No.58 (1987): 83-88.

Shūkyō ni tsuite – Ta-shūkyō to no taiwa o megutte 宗教について – 他宗教との対話をめぐって (On religion[s] – About interreligious dialogue) No.63 (1988): 83-88.

Shinkyō no jiyū 信教の自由 (Freedom of belief) No.64 (1988): 83-88.

Shūkyō de ha nai shūkyō 宗教でない宗教 (Non-religious religion) No.65 (1988): 83-88.

Nihon to kirisuto-kyō 日本教とキリスト教 (Japan and Christianity) No.66 (1989): 83-88.

Articles in English

The Pope's Visit to Japan and "Dialogue" – With Questions to Shinto Leaders. *The Japan Christian Quarterly* Spring 1983: 96-101. [Translation by Lloyd Neve. Original title: *Rōma kyōō no rainichi to 'taiwa.'* *Deai* Vol. 7 No. 3, 1982: 56-61.]

A Shinto-Christian Dialogue. *Inter-Religio* No. 3 (1983): 3-10. [Translation of *Shintō to Kirisuto-kyō no taiwa* 神道とキリスト教の対話 (Dialogue between Shintō and Christianity). *Deai* Vol. 7 No. 4, 1983: 56-62. Name of translator is not published.]

The Spaceship is Breaking Up – Text: Jonah 1: 1-17. *CTC Bulletin* Vol. XIII No. 3, December 1989: 47-48. [Reprint in *Japanese Religions* Vol. 38, 2013 under the title "The Spaceship is Breaking Up – On Interreligious Prayer and Interreligious Cooperation."]

Christianity – New Directions. *Echoes of Peace* No. 27, 1989: 8-10.

The True Meaning of Tradition. *Echoes of Peace* No. 31, 1990: 7-9. [Reprinted under the title "The Emperor of Japan – Symbol and Reality" in: *Japanese Religions* Vol. 25 Nos. 1&2, 2000: 83-87.]

Shinto and Buddhism in Japan. In: John S. Augustine (ed.), *Religious Fundamentalism – An Asian Perspective*. Bangalore: South Asia Theological Research Institute 1993: 30-44. [Yuki's original manuscript bears the title "Contemporary Religious Situation in Japan" and is dated April 3, 1991. His handwriting on a copy of the the printed version indicates that the original draft was delivered at a CCA (Christian Conference of Asia) and WARC (?) consultation on religious fundamentalism in Asia, held in Bangalore, India, in September 1992.]

- Tradition and Modernization – Protestantism in Japan. *Zen Buddhism Today – Annual Report of the Kyoto Zen Symposium* No. 13, 1996: 137-141.
 (Together with Martin Repp) Obituary for Muto Kazuo (1913-1995). *Japanese Religions* Vol.21 No. 2, 1996: 195-198.
- Problems with the Revisions to the Religious Corporation Law. *Japanese Religions* Vol. 22 No. 1, 1997: 75-86. [Reprint in *Japanese Religions* Vol. 38, 2013.]
- The Future of the Christian School – Is Christianity a Marketable Commodity? *Japan Missionary Journal* Vol. 51 No. 3, 1997: 166-171. [Reprint in *Japanese Religions* Vol. 38, 2013.]
- Christianity and Japanese Culture. *Japanese Religions* Vol. 25 Nos. 1&2 (2000): 28-35. [Two Interviews, first published in *Japan Christian Activity News* (JCAN) of the NCC-Japan, Winter 1996 and Summer 1999. Reprint in *Japanese Religions* Vol. 38, 2013.]
- The Emperor of Japan – Symbol and Reality. *Japanese Religions* Vol. 25 Nos. 1&2, 2000: 83-87. [First published in *Echoes of Peace* No. 31, 1990; reprinted in *Japanese Religions* Vol. 38, 2013.]
- Obituary for Take Kuniyasu (1933-2002). *Japanese Religions* Vol. 28 No. 1, 2003: 3-4.
- Questions from Aum – Questions to Aum. *Japanese Religions* Vol. 38, 2013. [Translation by Ugo Dessí. Original title: *Oumu kara no toi, Oumu e no toi*. In: NCC Shūkyō kenkyū-sho – Tomisaka Kirisuto-kyō Sentā (Eds.), *Anata wa donna shugyō o shita no desuka? – Oumu kara no toi, Oumu e no toi*. Tokyo 2004: 8-22.]
- Dialogue in Religions. *Japanese Religions* Vol. 38, 2013. [Translation by Martin Repp. Original title: *Shūkyō ni okeru taiwa*. *Deai* Vol. 11 No. 3, 1994: 28-43.]
- Joint Worship With Religions. *Japanese Religions* Vol. 38, 2013. [Translation by Martin Repp. Original title: *Sho-shūkyō to no kyōdō reihai*. In: *Kirisuto-kyō reihai – reihai-gaku jiten*. Tokyo 2006: 182-184.]